

**A G E N D A**

- 1. **Call to Order** ..... **Action**
- 2. **Pledge of Allegiance**..... **Performance**
- 3. **Approve Agenda**..... **Action**
- 4. **Consent Agenda**..... **Action**
  - Minutes (Apr 8, Apr 9 & Apr 24, May 6), bills, budget report(s), summer team travel, summer use of football equipment.
- 5. **Action Items**..... **Action**
  - a. Consider approval of setting Monday, June 10, 2019 {6 p.m.} in the District Board room [as the date, time & place] for our *annual* Middleton School District budget hearing for this upcoming 2019-20 school year.
  - b. Consider approval of health insurance renewal with Idaho School Benefit Trust.
  - c. Consider approval of contract with St. Luke’s Athletic Trainer.
  - d. Consider approval of the MEA District Negotiated Agreement for this upcoming 2019-20 school year.
  - e. Consider approval of the proposed Administrators & Classified salary/wage increase to become effective with this upcoming 2019-20 school year.
  - f. Consider approval of Certified Contracts and of continuing the ten (10) day time frame for all certified contracts to be signed & back to the SD [pursuant to ID Code 33-513 (1)].
- 6. **Personnel Report – Mr. Horning**..... **Action**
- 7. **Adjournment**..... **Action**

<p>The Middleton School District will provide reasonable accommodation to the known physical or mental limitations of individuals wishing to participate in any District activity. If you wish to request such accommodations please notify the District Office (585-3027) at least one week in advance of the meeting.</p>
---

*The public is invited and encouraged to attend school board meetings. Requests to place an item on the agenda must be submitted (in writing) to the Superintendent’s office on or before the first Tuesday of each month. The Board strongly encourages patrons to first communicate with the School or the District Office, before bringing an item to the Board.*